**Numbers 6:22-27**

The LORD spoke to Moses, saying: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them,

The LORD bless you and keep you;

the LORD make his face to shine upon you, and be gracious to you;

the LORD lift up his countenance upon you, and give you peace.

So they shall put my name on the Israelites, and I will bless them.

**Psalm 8**

1 O LORD our Governor,   
how exalted is your Name in all the world!

2 Out of the mouths of infants and children   
your majesty is praised above the heavens.

3 You have set up a stronghold against your adversaries,   
to quell the enemy and the avenger.

4 When I consider your heavens, the work of your fingers,   
the moon and the stars you have set in their courses,

5 What is man that you should be mindful of him?   
the son of man that you should seek him out?

6 You have made him but little lower than the angels;   
you adorn him with glory and honor;

7 You give him mastery over the works of your hands;   
you put all things under his feet:

8 All sheep and oxen,   
even the wild beasts of the field,

9 The birds of the air, the fish of the sea,   
and whatsoever walks in the paths of the sea.

10 O LORD our Governor,   
how exalted is your Name in all the world!

**Galatians 4:4-7**

When the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

**Luke 2:15-21**

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

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So when you find yourselves tied up in knots, having long discussions about who believes what, a bit like dogs doing that sniff circle when they meet on the sidewalk, do this:

take out a cup and some bread

and put it in the middle of the table,

and say a prayer and examine yourselves

and then make sure everybody’s rent is paid and there’s food in their fridge and clothes on their backs and then invite everybody to say ‘yes’ to the resurrected Christ with whatever ‘yes’ they can muster in the moment and then you take that bread and you dip it in that cup in the ancient/future hope and trust that there is a new creation bursting forth right here right now and then together taste that new life and liberation and forgiveness and as you look those people in the eyes gathered around that table from all walks of life and you see the new humanity, sinners saved by grace, beggars who have found bread showing the others beggars where they found it

and in that moment, space, place – remind yourselves that this is what you believe.

remember, the movement is word to flesh.

beware of those who will take the flesh and want to turn it back into words

- Rob Bell, farewell talk to Mars Hill