**Numbers 21:4-9**

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

**Psalm 107:1-3, 17-22**

Give thanks to the LORD, for he is good,
and his mercy endures forever.

Let all those whom the LORD has redeemed proclaim
that he redeemed them from the hand of the foe.

He gathered them out of the lands;
from the east and from the west,
from the north and from the south.

Some were fools and took to rebellious ways;
they were afflicted because of their sins.

They abhorred all manner of food
and drew near to death's door.

Then they cried to the LORD in their trouble,
and he delivered them from their distress.

He sent forth his word and healed them
and saved them from the grave.

Let them give thanks to the LORD for his mercy
and the wonders he does for his children.

Let them offer a sacrifice of thanksgiving
and tell of his acts with shouts of joy.

**Ephesians 2:1-10**

Once you were dead because of your disobedience and your many sins. You used to live in sin, just like the rest of the world, obeying the devil—the commander of the powers in the unseen world. He is the spirit at work in the hearts of those who refuse to obey God. All of us used to live that way, following the passionate desires and inclinations of our sinful nature. By our very nature we were subject to God’s anger, just like everyone else.

 But God is so rich in mercy, and he loved us so much, that even though we were dead because of our sins, he gave us life when he raised Christ from the dead. (It is only by God’s grace that you have been saved!) For he raised us from the dead along with Christ and seated us with him in the heavenly realms because we are united with Christ Jesus. So God can point to us in all future ages as examples of the incredible wealth of his grace and kindness toward us, as shown in all he has done for us who are united with Christ Jesus.

 God saved you by his grace when you believed. And you can’t take credit for this; it is a gift from God. Salvation is not a reward for the good things we have done, so none of us can boast about it. For we are God’s masterpiece. He has created us anew in Christ Jesus, so we can do the good things he planned for us long ago.

**John 3:14-21**

Jesus said to Nicodemus, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

The law of growth is rest. We must be content in winter to wait patiently through the long bleak season in which we experience nothing whatever of the sweetness or realization of the Divine Presence, believing the truth, that these seasons which seem to be the most empty are the most pregnant with life.

It is in them that the Christ-life is growing in us, laying hold of our soil with strong roots that thrust deeper and deeper, drawing down the blessed rain of mercy and the sun of Eternal Love through our darkness and heaviness and hardness, to irrigate and warm these roots.

- Caryll Houselander, *The Passion of the Infant Christ*